



**3 KEY PLAN**

PROJECT STATISTICS	
SITE AREA	PART 3: 34,406 sq.m. (370,555 sq.ft.) PART 4: 3,314 sq.m. (35,672 sq.ft.) PART 3 & 4 TOTALS: 37,720 sq.m. (406,027 sq.ft.)
BUILDING AREAS:	PROPOSED ONE-STORY OFFICE AREA: 621 sq.m. (6,685 sq.ft.) PROPOSED ONE-STORY REPAIR FACILITY AREA: 1,700 sq.m. (18,300 sq.ft.) TOTAL PROPOSED BUILDING AREA: 2,321 sq.m. (24,984 sq.ft.)
ZONING	GEI (Employment Zone)
PROGRAM	SCHOOL, BUS REPAIR SHOP AND OFFICE AREA AND VEHICLE STORAGE COMPOUND
SETBACKS	REQUIRED YARD ABUTTING A STREET WITH A GREATER WIDTH 28 m : 19 m REAR YARD : 7.5 m SIDE YARD: 4.5 m BUILDING SETBACK ABUTTING A CREEK BLOCK: 3 m SEPARATION DISTANCE FROM A PALMAY RIGHT-OF-WAY
FLOOR AREA RATIO	WHERE THE PROPOSED USE IS AN OFFICE USE THE MAXIMUM FLOOR AREA RATIO FOR ALL USES ON THE LOT SHALL BE 0.5:1
LANDSCAPE AREA	ABUTTING A STREET HAVING A DEEMED WIDTH OF 28m : 6m ABUTTING A CREEK BLOCK: 3 m
OUTDOOR STORAGE	OUTDOOR STORAGE REFUSE AND WASTE CONTAINERS SHALL BE SCREENED OFF
LOADING	LOADING AND UNLOADING ARE NOT ALLOWED IN A YARD ABUTTING A STREET
PARKING	PARKING SHALL BE PROVIDED WITH ACCORDANCE TO PART 1: TABLE 1.2.6 INDUSTRIAL USES: 1 SPACE PER 100 sq.m. GFA REO. 22 SPACES OFFICE: OTHER : 3.5 SPACES PER 100 sq.m. GROSS FL. AREA REO. 22 SPACES DISABLED PARKING:(5 TO 50 SPACES) 1 DISABLED SPACE REQUIRED TOTAL PARKING SPACES REQUIRED: 40 SPACES OF WHICH ONE SPACES IS HANDICAP
BICYCLE PARKING	OFFICE: 1 SPACES PLUS 1 SPACE/100 sq.m. GFA INDUSTRIAL: 2 SPACES PLUS 0.25 SPACE/100 sq.m. GFA TOTAL BICYCLE PARKING SPACES REQUIRED: 19 SPACES
	TOTAL BICYCLE PARKING SPACES PROPOSED: 18 SPACES

**2 SITE STATISTICS**

**GENERAL NOTES:**  
 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BRANTFORD.  
 2. TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BRANTFORD.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BRANTFORD.  
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**REVISIONS:**  
 No. DESCRIPTION  
 1. ISSUED FOR REVIEW  
 2. ISSUED FOR TENDER

**STATUS:**  
 PROPOSAL: [ ]  
 PERMITS: [ ]  
 TENDER: [ ]  
 PERMIT: [ ]  
 CONSTRUCTION: [ ]  
 AS BUILT: [ ]  
 OTHER: [ ]

**DATE:** APR./10  
**BY:** LMP

**PROJECT NAME:** ATTRIDGE TRANSPORT NEW OFFICES

**DRAWING NAME:** SITE PLAN

**PROJECT NO.:** 09084

**SCALE:** AS NOTED

**DATE:** APR. 10

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